



DEPARTMENT OF VETERANS AFFAIRS
Regional Office
1240 East Ninth Street
Cleveland OH 44199

May 26, 2004

In Reply Refer To: 325/262
Information Letter 26-04-08

TO: ALL OHIO VA FEE APPRAISERS

SUBJ: ANNUAL OHIO FEE APPRAISERS MEETING

1. **PURPOSE:** The purpose of this information letter is to announce the up-coming Annual Fee Appraiser meeting for **all** Ohio VA Fee Appraisers.

2. **WHEN WILL THE MEETING TAKE PLACE?** The meeting is scheduled for Friday, June 11, 2004, beginning at 9:00 a.m. and concluding at 2:00 p.m.

3. **WHERE WILL THE MEETING BE HELD?** The meeting will be held at the Anthony J. Celebrezze Federal Building, Department of Veterans Affairs, 1240 East Ninth Street, Cleveland, Ohio. We will be using the auditorium located on the 31st floor of the Federal Building.

You will be required to go through security screening (building opens at 8:00 a.m. to the general public). Please make sure you have a photo ID, and you are not carrying anything considered dangerous or a hazard which can be confiscated by the security guard.

4. **WHAT WILL BE DISCUSSED?** We will be reviewing Customer Service Policy, Liquidation Appraisals, New Procedures for Reconsideration of Appraised Value, VA E-Commerce, Timeliness, Work Quality, and other topics.

5. **IS THIS A MANDATORY MEETING?** Attendance by all Ohio fee appraisers is mandatory. We do recognize however, that some appraisers may have a legitimate reason for not attending. Legitimate requests to be excused from the meeting must be promptly sent in writing (preferably by e-mail to **325C&VGENERAL@VBA.VA.GOV** or FAX to (216) 522-2514, attn. Assistant Valuation Officers, Joe Print or Joe Major), and they will be evaluated on a case by case basis. Otherwise, failure to attend the conference will result in withholding of new appraisal assignments.

6. **WHAT IF THERE ARE QUESTIONS?** Any questions regarding this conference may be directed to the C&V staff by e-mail at **325 C&VGENERAL@ VBA.VA.GOV** or by telephone at (216) 522-3610, extension 3893 or 3974.

/s/

JAMES L. BRUBAKER, JR.
Loan Guaranty Officer