

## **CASH FINANCED OFFER CHECKLIST**

\_\_\_\_\_ **26-6705** - OFFER TO PURCHASE & CONTRACT OF SALE - ORIGINAL AND 1 COPY COMPLETED FRONT & BACK

\_\_\_\_\_ **26-6705C** - ADDENDUM TO OFFER TO PURCHASE & CONTRACT OF SALE - ORIGINAL COPY SIGNED BY PURCHASER(S), AGENT & BROKER.

\_\_\_\_\_ "AS IS ACCEPTANCE STATEMENT & SALES COMMISSION INVOICE - ONE ORIGINAL - SEE EXHIBIT'S SECTION OF VA SALES MANUAL 6/26/96

\_\_\_\_\_ PRE-QUALIFYING STATEMENT - SEE EXHIBIT'S SECTION - ALONG WITH PROOF OF PRE-QUALIFICATION FROM LENDER

ALL OF THE ABOVE MUST BE SUBMITTED WITH INITIAL SUBMISSION.

NOTE: COLLECT & HOLD EMD!!!!