OMB Control No. 2900-0031 Respondent Burden: 15 minutes Expiration Date: 10/31/2026

Department of Veterans Affairs															
VE		SERVICEMEN									PH	I NO.			
 PRIVACY ACT NOTICE: VA will not disclose information collected on this form to any source other than what has been authorized under the Privacy Act of 1974, or Title 38, CFR 1.576 for routine uses (for example: authorized release of information to Congress when requested for statistical purposes) identified in the VA system of records, 55VA26, Loan Guaranty Home, Condominum and Manufactured Home Loan Applicant Records, Specially Adapted Housing Applicant Records, and Vendee Loan Applicant Records - VA, published in the Federal Register. Your obligation to respond is required to in order to determine your eligibility for a Specially Adapted Housing grant. RESPONDENT BURDEN: We need this information to determine overify your eligibility for a grant for specially adapted housing. Title 38, U.S.C. 2101(a) or 2101(b), allows us to ask for this information. We estimate that you will need an average of 15 minutes to review the instructions, find the information, and complete this form. VA cannot conduct or sponsor a collection of information unless a valid OMB control number is displayed. Valid OMB control numbers can be located on the OMB Internet Page at www.reginfo.gov/public/do/PRAMain. If desired, you can call 1-800-827-1000 to get information on where to send comments or suggestions about this form. 															
	-	SECTION I - VETE						N (To be c	omplete	d by Vete	ran/Ser	vicemembe	er)		
1. FIRST NAM		E INITIAL - LAST NAM							-			CIAL SECU	· · · · · · · · · · · · · · · · · · ·		
3A. ADDRESS State and 2	·	and street or rural rot	ute, city or				3B. TELEPHONE NUMBERS			3C. CELL PHONE NO. (Inc			NO. (Include Area Code)		
		EVENING (Include Area							4. E-MA	E-MAIL ADDRESS					
5. I WISH TO APPLY FOR A GRANT UNDER CHAPTER 21, TITLE 38, U.S.C. FOR (Check one) A. LAND AND HOUSING TO BE ACQUIRED BY VETERAN OR SERVICEMEMBER (PLAN 1) C. REMODELING TO BE DONE ON HOUSE NOW OWNED OR TO BE ACQUIRED BY VETERAN OR SERVICEMEMBER (PLAN 3) B. HOUSING TO BE PROPERTY NOW OWNED OR TO BE ACQUIRED BY VETERAN OR SERVICEMEMBER (PLAN 3) C. ACATION OF PROPERTY TO BE ADAPTED IF KNOWN (Include lot and block number, subdivision, or other legal description, city or county and State; also street address if available)															
		7 SOURCE(S)		ME						8 1	JONTH		ME		
7. SOURCE(S) OF INCOME								8. MONTHLY INCOME \$							
A. VA COMPENSATION B. SOCIAL SECURITY								\$							
C.								\$							
D.								\$							
E. \$															
YES	NO SECTIO	BLE POWER OF ATT	ERVICEN	IEMBER	MORTGA	GE IN	IFORM	ATION (To	o be com						
									ELEPHONE NO. OF LENDING OFFICIAL If new financing)						
					2.	LOAN	DATA								
A. TYPE B. AMOUNT/UNPAID LOAN BALANCE			C. PURC	HASE PRIC	E D. AM		MOUNT	JNT OF MONTHLY INSTALL			IT F.	T F. INTEREST RATE %			
EXISTING \$		\$			E.		E. REMAINING REPAYMENT (Years, Months)			T PERIOD		G. DOES THE SUBJECT PROPERTY HAVE ANY LIENS, JUDGEMENTS OR BANKRUPTIES? (If "YES," enter amount) YES NO \$			
H. FINANCING	H. FINANCING BY: GUARANTEED LOAN DIRECT LOAN CONVENTIONAL LOAN OTHER (Specify)														
					IING THE S	UBJEC									
A. TAXES \$					INSURANCE			D. HEAT AND UTILITIES \$		E. MISC. REF		AIRS	F. TOTAL \$		
					CER	TTIFICATION			Ψ			Ψ			
housing unit acquirelating to race, c	ired by this olor, religion	benefit, to any person b	ecause of rac ability or nati	e, color, reli onal origin i	making of a gion, sex, far	bona fi milial st void and	de offer, o tatus, disa d any suc	ability or nati h covenant is	ional orig specifica	in. I recogi Ily disclain	nize that ned. I un	any restrictiv derstand that	ise make unavailable or deny the ve covenant on the housing un civil action for preventive relie (38 CFR 36.4405(b)(3)).		
4. SIGNATURE OF VETERAN, SERVICEMEMBER, OR FIDUCIARY 5. DATE SIGNED (MM/DD/YYYY)															
4 1 4 1 4 2	0.00														
	NIT:	THAT THE TERMS O											OWNERSHIP OF THE		
2. SIGNATURE								1		D (MM/L					
					ORM 26-4	FFFO		4							